

“This is a fine collection of essays that significantly enriches our knowledge of a crucial period in liturgical history.” Paul Bradshaw, Professor of Liturgy, University of Notre Dame

“The authors do a remarkably fine job of taking seriously the continuities between late medieval and early modern practices, especially in the Protestant world. They pay as much attention to subtle transformations of the medieval liturgical inheritance as they do to the dramatic changes in worship initiated by Protestant reforms. The authors also clarify the often murky, dynamic relationship between text and practice, and explain the ways in which practices of worship were rooted in local politics and culture. The primary sources accompanying each essay bring to light liturgical texts that deserve to be better known.” Virginia Reinburg, Boston College

“This original and useful compilation of essays demonstrates a commendable ecumenical breadth and sensitivity.” Randall Zachman, University of Notre Dame

Worship in Medieval and Early Modern Europe offers readers a chance to understand better the societal and confessional norms that motivated late medieval and early modern Christians to maintain or change traditional Catholic worship practices. Featuring some of the most outstanding scholars in the field, this volume will be invaluable to academics interested in the Reformation, early modern studies, theology, and liturgical studies, as well as to general readers who wish to learn how their worship life was shaped in the sixteenth century.

The Science and Religion Dialogue: Past and Future, The History of Rome, Books 09 to 26 Literally Translated, with Notes and Illustrations, by D. Spillan and Cyrus Edmonds, Satanic Bedtime Stories, The Future of Competition: Co-Creating Unique Value With Customers, 07-20-2015 SHOES Stocks Buy-Sell-Hold Ratings (Buy-Sell-Hold+stocks iPhone app), The Edge of Glory: The Athletes Inside Guide to Greatness,

KARIN MAAG AND JOHN D. WITVLIET, EDS. *Worship in Medieval and Early Modern Europe: Change and Continuity in Religious Practice*. Notre Dame. *Worship in Medieval and Early Modern Europe: Change and Continuity in Religious Practice*. Edited by Karin Maag and John D. Witvliet. Notre Dame, Ind.: . *Worship in Medieval and Early Modern Europe: Change and Continuity in Religious Practice* Karin Maag John D. Witvliet ix + Notre Dame. Karin Maag and John D. Witvliet, eds. *Worship in Medieval and Early Modern Europe: Change and Continuity in Religious Practice*. Notre Dame: University of . *Worship in Medieval and Early Modern Europe: Change and Continuity in Religious Practice*. Notre Dame, Indiana: University of Notre Dame Press,

Leggett reviews *Worship in Medieval and Early Modern Europe: Change and Continuity in Religious Practice* edited by Karin Maag and John D. Witvliet. *Worship in Medieval and Early Modern Europe: Change and Continuity in taking seriously the continuities between late medieval and early modern practices*.

Traditional surveys of Christian worship have not only stressed the profound and early modern Catholic, Lutheran, Anglican, and Reformed worship practices in *Worship in Medieval and Early Modern Europe: Change and Continuity in*. *Worship in medieval and early modern Europe: change and continuity in religious practice*. Responsibility: edited by Karin Maag & John D. Witvliet.

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